



1. Please list all activities on a COUNTY level which you have helped to develop or deliver. Please give a short explanation of your role/participation.
2. Please list any service or activities you have participated in to help promote 4-H or to assist in club development.
3. Please list any individual community service projects or activities you have completed.

4. Please list any community service activities you helped to plan and implement at the club level.

5. Give a short explanation of how you feel you have fulfilled the role of a 4-H Ambassador:

FOR THE LEADER TO COMPLETE:

1. Please explain how you feel this member has fulfilled to role of 4-H Ambassador:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Leader's Signature

Please attach the Ambassador Community Service Log Sheet to this application and return it to the 4-H office in the County Awards packet.

*MSU Extension programs and materials are available to all without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, marital status, or family status. MSU, U.S. Dept. of Agriculture and the Macomb County Board of Commissioners cooperating. MSU is an affirmative action equal opportunity institution.*